2018 Montana Sportsman's Expo
Catering Booth Application

Friday February 23rd 2018 11:00-7:00
Saturday February 24th 2018 10:00-6:00
Sunday February 25th 2018 10:00-4:00
Flathead County Fairgrounds – Trade Center
Kalispell, Montana

Exhibitor's Profile
Business Name: _____
Contact: _____
Mailing Address: _____
City:_____**State:**_____**Zip Code**_____
Phone: _____ **Fax:** _____
Email: _____ **Website:** _____
Cell Phone: _____ **Other Contact:**_____

Exhibition Booth Fees
Deadline 02/09/18 ~ NO EXCEPTIONS!

(Check Your Choice)

Dates		10X10		10X20
Until 01/01/18		$297.50		$425.00
01/01/18-02/09/18		$340.00		$467.50

- ***Each Booth Includes 1 – 6' Linen and Skirted Table, 2 chairs, 8' Tall Pipe & Drape back wall, 3' Sides***
- ***All Vendors will be responsible for their own decorations, dollies, extension cords and power strips.***
- ***Booth Assignments will be on a first paid, first choice basis. You will be contacted once your application/fee has been received.***
- **Booth Price includes business listing in Montana sportsman's expo handout publication and web site/Facebook.**

Do you have any other special booth or exhibition needs? (i.e. access to electricity, booth element heights exceeding 8', unusual dimensions, etc.) _____
_____

Fairgrounds Checklist: Please note, the following must be completed before you may exhibit at this show.

- ☐ Flathead County Fairgrounds Application (including menu items and costs)
- ☐ Health Department Certificate (vendor's license)
- ☐ Commercial General Liability Insurance (Flathead County as additionally insured)
- ☐ Auto Insurance

TOTAL Amount Enclosed	$

Make Check Payable and Mail to:
NW Promotions LLC
6114 Hwy 2 West
Columbia Falls, MT 59912
406-892-7368

THIS APPLICATION IS FOR FOOD VENDORS ONLY
PLEASE KEEP A COPY OF THIS PAGE FOR YOUR RECORDS

www.montanasportsmansexpo.com

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YOUR STAFF: Please provide the names of your Expo Staff for our sign-in sheet at the front.
If they are not on the sign-in sheet they will have to pay the entrance fee!

_____ _____

_____ _____

_____ _____

Set Up Schedule: For Further Information Call 406-892-7368

Thursday, 2/22/18: 8:00 am to 8:00 pm – Load In/Setup

Friday, 2/23/18: 7:00 am to 10:00 am – Load In/Setup – NO Setup after 10:00 am!

AGREEMENT:

- It is hereby agreed that the Exhibitor is responsible for any damage to their exhibition space.
- It is further agreed that neither NW Promotions, Montana Sportsman's Expo, The Party Store, Northwest Convention Services, Scotty's Bar, Scotty's Shooting Ranch, nor the Flathead County Fairgrounds are responsible for any injury, loss or damage occurring during setup, exhibition or breakdown of the 2018 Montana Sportsman's Expo. The Exhibitor, upon signing this agreement, expressly releases the foregoing names from any and all claims for such loss, damage or injury.
- It is agreed that the Exhibitor's booth will remain intact, open and manned during all Expo Business hours. Association Management will announce proper breakdown times. ***Penalty for early breakdown is suspension from next year's show!***
- Cancellation by the Exhibitor, following the signing of this agreement and prior to February 1st, 2018 will result in a 50% forfeiture of exhibition fee(s). Cancellation after February 1st, 2018, will result in a 100% forfeiture of exhibition fee(s).
- It is agreed that there will be no music playing or amplified speaking in your booth space unless previously approved.
- It is agreed that Exhibitor will use only clips provided to hang items on pipe and draping. No pins, staples, etc.
- I/my staff agree to park ONLY in designated exhibitor parking. ***Violators will be towed!***
- Montana Sportsman's Expo has the right to refuse service to anyone.

I have read this agreement and approve of its content.

Business Name: _____

Company Officer Name: _____

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