



# Flathead County Exhibitor Booth Application

Friday February 21, 2025 11:00-6:00  
 Saturday February 22, 2025 10:00-5:00  
 Sunday February 23, 2025 10:00-4:00  
 Flathead County Fairgrounds – Trade Center  
 Kalispell, Montana

Business Name: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_ Website: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_ Other Contact: \_\_\_\_\_

### Exhibition Booth Fees Deadline 02/1/25 ~ NO EXCEPTIONS!

(Check Your Choice)

Dates	10X10	10X20	10X30	20x20	6' Table	Black Linen	Table Skirt	Chair
Until 01/01/25	\$375.00	\$525.00	\$675.00	\$825.00	13.00	\$8.00	\$19.00	\$2.75
01/01/25-02/09/25	\$425.00	\$575.00	\$725.00	\$875.00	13.00	\$8.00	\$19.00	\$2.75

- Each Booth Includes 1 – 6' Linen and Skirted Table, 2 chairs, 8' Tall Pipe & Drape back wall, 3' Sides
- Additional equipment may be rented i.e. Tables, Chairs, Power cords and power strips.
- All vendors will be responsible for their own decorations, dollies, extension cord, and power strips.
- Booth assignments will be on a first paid, first choice basis. You will be contacted once your application/fee has been received.
- Booth Price includes business listing in Montana sportsman's expo handout publication and web site/Facebook.
- Commercial General liability Insurance

Do you have any other special booth or exhibition needs? (i.e. access to electricity, booth element heights exceeding 8', unusual dimensions, etc.) \_\_\_\_\_

TOTAL Amount Enclosed	\$
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Make Check Payable and Mail to:

NW EXPOS LLC

P.O. Box 264

Columbia Falls, MT 59912

Questions Call Emily Nelson 406-270-7059

Email Contact@montanasportsmansexpo.com

**THIS APPLICATION IS NOT FOR FOOD VENDORS**

**PLEASE KEEP A COPY OF THIS PAGE FOR YOUR RECORDS**

**www.montanasportsmansexpo.com**



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**YOUR STAFF:** Please provide the names of your Expo Staff for our sign-in sheet at the front.  
*If they are not on the sign-in sheet they will have to pay the entrance fee!*

_____	_____
_____	_____
_____	_____

### Set Up Schedule:

**Thursday, 2/20/25: 8:00 am to 8:00 pm – Load In/Setup**  
**Friday, 2/21/25: 7:00 am to 10:00 am – Load In/Setup – NO Setup after 10:00 am!**  
**For Further Information Contact: Emily Nelson 406-270-7059**

### AGREEMENT:

- It is hereby agreed that the Exhibitor is responsible for any damage to their exhibition space.
- It is further agreed that neither NW Expos LLC, Montana Sportsman's Expo, nor the Flathead County Fairgrounds are responsible for any injury, loss or damage occurring during setup, exhibition or breakdown of the 2025 Montana Sportsman's Expo. The Exhibitor, upon signing this agreement, expressly releases the foregoing names from any and all claims for such loss, damage or injury.
- It is agreed that the Exhibitor's booth will remain intact, open and manned during all Expo Business hours. Association Management will announce proper breakdown times. **Penalty for early breakdown is suspension from next year's show!**
- Cancellation by the Exhibitor, following the signing of this agreement and prior to February 1<sup>st</sup>, 2025, will result in a 50% forfeiture of exhibition fee(s). Cancellation after February 1st, 2025, will result in a 100% forfeiture of exhibition fee(s).
- It is agreed that there will be no music playing or amplified speaking in your booth space unless previously approved.
- It is agreed that Exhibitor will use only clips provided to hang items on pipe and draping. No pins, staples, etc.
- I/my staff agree to park ONLY in designated exhibitor parking. **Violators will be towed!**
- Montana Sportsman's Expo has the right to refuse service to anyone.

I have read this agreement and approve of its content.

Business Name: \_\_\_\_\_ Company Officer Name: \_\_\_\_\_

Company Officer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: [contact@montanasportsmansexpo.com](mailto:contact@montanasportsmansexpo.com)